

In the last days of America's storied existence secularists gained control over the institutions that shaped the nation's values. Gradually, all ideas regardless of their origin were deemed co-equal. Rights were diminished to self definition and the segmenting of society around collective grievances became government's primary tool by which tyranny found its hold. Absolutes were ridiculed, relativism was elevated to prominence and lauded by elites. The relationship between liberty and faith was eroded, giving way to secularism. During this time a new band of patriots found footing and began the process of restoring the republic to its place of strength predicated on the inseparable link between liberty and faith. Welcome to iVoteAmerica.



In CONGRESS,  
July 4, 1776

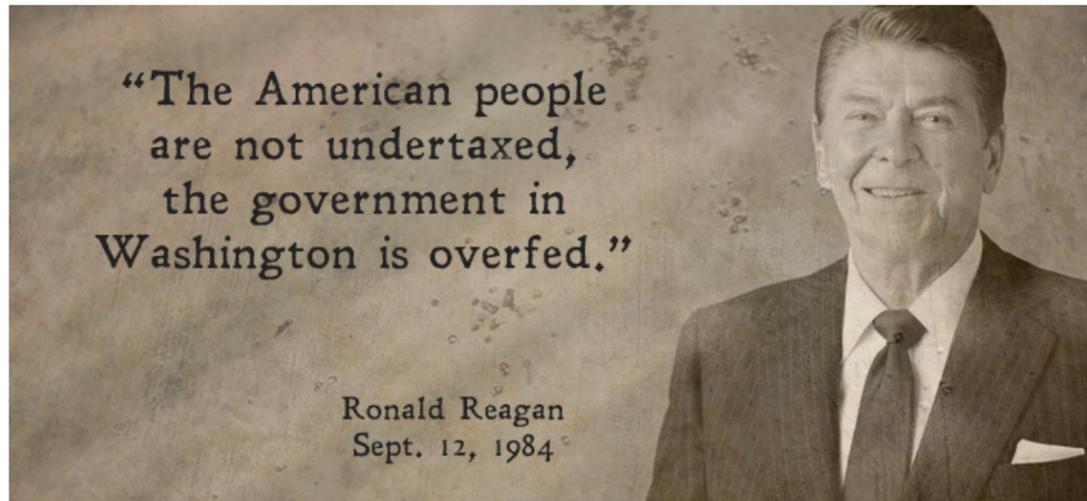
When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

## Money and Governance

### The Feeding of the Magistrate



Donald Teel, Editor  
October 10, 2016

While having no investment of their own, our modern Magistrates quibble about how they might fund their Utopian dreams of social entitlement, well-being and wealth.

These elites can actually be heard questioning whether the centralized machine can "afford" to give back to the electorate that which is in fact already the real property of the people.

We may grovel for breadcrumbs under the very table we own, hoping to narrowly get through our plight.

Washington will not allow us seats at the table or places in chairs we have ourselves designed, paid for and built.

We would do well to remind ourselves that we are the sole source of the bureaucracy's sustenance and the

hand that feeds these menaces to freedom.

Taxation (the taking of personal property) and regulation (the codifying of the right to take personal property) are the twin prongs of tyranny.

While we are made to fund the Magistrate's promotion of common dependency, it appears we ourselves will soon be impoverished.

The care of the many is articulated by the state as our moral and social obligation. This is monetary coercion dressed as state sponsored morality.

Of late, the justification for the capture of our property is driven by fabrications about privilege.

Since we are presumed guilty of privilege, we are then logically obligated to become financiers of the marriage of money and governance.

We are charged, judged and fined for

the alleged crime of privilege.

Governance is fashioned and guided by central planners who are largely devoid of respect for and acknowledgment of the sanctity of our toil.

With our cramped and calloused hands fitted to the plow handles, we labor, ever faithful and optimistic.

Mercy is not forthcoming and there is no leader rising up to restore the righteousness of this great nation.

We yearn for an exodus but we have no Moses to lead us.

How long must we remain implements of the state and financiers of the wicked blueprints for redistribution of shrinking wealth?

How long must we feed the Magistrate?

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US CONSTITUTION  
Amendments 1, 2, 10

First Amendment

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

Second Amendment

A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

Tenth Amendment

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

