

In the last days of America's storied existence secularists gained control over the institutions that shaped the nation's values. Gradually, all ideas regardless of their origin were deemed co-equal. Rights were diminished to self definition and the segmenting of society around collective grievances became government's primary tool by which tyranny found its hold. Absolutes were ridiculed, relativism was elevated to prominence and lauded by elites. The relationship between liberty and faith was eroded, giving way to secularism. During this time a new band of patriots found footing and began the process of restoring the republic to its place of strength predicated on the inseparable link between liberty and faith. Welcome to iVoteAmerica.



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When in the Course of human events, it becomes necessary for one people to dissolve the political bands which have connected them with another, and to assume among the powers of the earth, the separate and equal station to which the Laws of Nature and of Nature's God entitle them, a decent respect to the opinions of mankind requires that they should declare the causes which impel them to the separation.

We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness.

That to secure these rights, Governments are instituted among Men, deriving their just powers from the consent of the governed, That whenever any Form of Government becomes destructive of these ends, it is the Right of the People to alter or to abolish it, and to institute new Government, laying its foundation on such principles and organizing its powers in such form, as to them shall seem most likely to effect their Safety and Happiness. Prudence, indeed, will dictate that Governments long established should not be changed for light and transient causes; and accordingly all experience hath shewn, that mankind are more disposed to suffer, while evils are sufferable, than to right themselves by abolishing the forms to which they are accustomed. But when a long train of abuses and usurpations, pursuing invariably the same Object evinces a design to reduce them under absolute Despotism, it is their right, it is their duty, to throw off such Government, and to provide new Guards for their future security.

Toward Judicial Tyranny

The Politicization and Socialization of Law



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Heretofore, the fundamental precepts required for the rule of law were those bedrock values associated with America's widespread cultural acceptance of rudimentary Judeo-Christian writ.

Indeed, inculcation of America's value system was a keystone to public education and unarguably the earliest institutions of higher learning, all of which were originally founded and maintained under a sense of the importance of adherence to religious values passed down by family, church, synagogue and yes, even the courts.

Societal reliance upon certain non-negotiable absolutes was a historically stabilizing force for continuity within Aristotle's civil society, which he called, *κοινωνία των πολιτών* "political fellowship."

This is the precept for the Tocqueville idea

of a civil society, one finding harmony, stability, and reliability from its long-standing values reflected not just in the courts but in its trusted institutions.

Skipping ahead along the time line of history, the evolution of secular American society, fueled by individualism and class distinctions, has now accelerated our move toward the politicization and socialization of law. Indeed the application of legislative enactments is viewed and interpreted through the lens of populism.

We are now told all values are equal? In this, the early years of the 21st century, each person or collection of persons (a class) may now elect to formulate those precepts deemed important in the flow of the moment and the general society must then, by exerted coercion, recognize these "new" values as co-equal with and suitable to all other values in the prevailing general culture.

Long ago, this was the case with Israel. "In those days Israel had no king; everyone did as they saw fit" (NIV: Judges 17:6).

Courts are made up of a collection of mere men (anthropologically speaking) and as such, they are subject to the powerful sway and temptation of their own roots, ideals, values, and experiences, including compelling arguments for contemporary mores.

Judicial interpretation, absent a king who bring stabilizing values, is judicial tyranny, devolving into everyone doing whatever they desire. Everyone's law is co-equal to everyone else's law.

Can society remain intact indefinitely amidst a judicial culture driven by evolutionary law and fragmented values?

Think on this.

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US CONSTITUTION
Amendments 1, 2, 10

First Amendment

Congress shall make no law respecting an establishment of religion, or prohibiting the free exercise thereof; or abridging the freedom of speech, or of the press; or the right of the people peaceably to assemble, and to petition the Government for a redress of grievances.

Second Amendment

A well regulated Militia, being necessary to the security of a free State, the right of the people to keep and bear Arms, shall not be infringed.

Tenth Amendment

The powers not delegated to the United States by the Constitution, nor prohibited by it to the States, are reserved to the States respectively, or to the people.

